

# Knowle Green Church

The Voice



**God, made us alive together with Christ and raised us up with him, and made us sit with him in the heavenly places in Christ Jesus.**

**Ephesians 2:4—6** (paraphrased)

**June - August 2013**

## Knowle Green Congregational Church

Clitheroe Road, Knowle Green, Longridge. PR3 2YQ

Tel: 01254 878 394

Knowle Green is an independent Church affiliated to the Congregational Federation. Our ultimate loyalty is to Christ Himself and to His Word. We seek in our dealings to be guided by the Holy Scriptures and aim to build a spiritual house worthy and fit for the Lord Jesus.

If you would like to know more about our fellowship here you are welcome to speak to our Pastor, who can be contacted at the Manse, or by telephone (see above) or speak to one of the Deacons on duty, who will be happy to provide more information.

Services are Open to all and you are invited to attend any or all.

### 9. 45am Devotional Service

This takes place every Sunday morning excluding the 1st Sunday in the month. This Service is facilitated by a Church member. It is Devotional in orientation, is an open Service and attendees are encouraged (optional) to take part through reading of Scripture; sharing of testimonies; choose a hymn/Worship song etc. This Service offers you the opportunity to be still; Seek God and listen to what God through the Holy Spirit is saying; to share; encourage ; bless and share in the Believers Breaking of Bread.

### 11.00am Family Service

This is a traditionally structured family Service. It is led from the front by the Pastor of the Church (1st and 2nd of the month) and invited speakers thereafter.

### 2.30pm Agape Fellowship Meeting (1st Sunday ONLY)

This is a 'MUST' for all. It takes place every 1st Sunday. We recognise the fact that increasingly Christians are becoming more isolated and marginalized hence this Service. It is more of a celebration/fellowship meeting. We share a meal (bring and share). This follows on after our usual tea/coffee recess. The gathering gives insight into the Church and the opportunity to meet Church members. We also recognise that we have a number who travel in and miss out on fellowship hence the need to be part of the family and enjoy each other's fellowship. Knowle Green remains unspoilt and is a designated 'Area of natural outstanding beauty'. On a good day take the opportunity to explore the Ribble Valley. If you have not come prepared ( brought food with you) please do still join us. Your fellowship means a lot to us.

#### **STOP PRESS:**

**We now have a new Church website :- [www.knowlegreencc.com](http://www.knowlegreencc.com)**

**All ideas of what YOU want on the site will be considered, pass your ideas to one of the deacons or email it to: [an-drew.aco012000@gmail.com](mailto:andrew.aco012000@gmail.com)**

**To help with the design you should plot your idea out roughly on an A4 piece of paper, the Voice is A4 when opened out fully.**

## Shining As Stars

### **Times of Great Uncertainty or should it be Times of Great Expectations?**

Where is God in all the chaos? Unemployment; Double recession; Struggling economies; Brewing social unrest; Threat of a nuclear war in the northern Hemisphere; Middle East spring revolution or a melting pot? National economy bail outs or European expansionism? National borders breached with influx immigration; The Secularisation (Godless) of Society, etc. It seems everything we know, have known is no longer what it once was. The very moral fabric and foundation of society is corroding at such an unprecedented rate. It was said very recently at a conference I attended **"It takes three times longer for a reformation to take its course often with blood and sacrifice and only a generation to tear it down"** The Body of Christ however is in a unique position to dare to be a Daniel, to be the difference and lead the way. **A position of influence.**

Let us reflect back on history, **the Industrial Revolution**. Many flocked to the cities to find employment as the Industrial Revolution took hold. **'It is always greener on the other side'**

Instead of opportunity the people found greedy industrialist who exploited them; misery; corrupt officials; poor health; crime; homelessness and were welcomed with many other unsavoury social deprivation and conditions. Many expected a revolution to break out, as was happening else where in Europe. England unlike its counterparts was to experience a different revolution. **A Spiritual Revolution** instead through the likes of John Wesley, George Whitfield and others. Lives of both rich and poor were radically transformed. Society was impacted. Many came to Christ, hearts were transformed as was society. It was radically reformed backed by various Acts of Parliament The Education Act; Social Care Act etc. All these based on Biblical

principles.

We are challenged by Scripture to be a positive influence, to engage and get involved. The call to engage is to every Christian. The fields are ripe unto harvest. Of what use is our faith if we spend our lives in retreat? On the defence rather than offense! The principle of salt is to preserve and to keep food from rotting, so we are to preserve and influence our social net work; sphere of friends; communities and society by our integrity and concern for our neighbour. We are called to be **'Shining as Stars'**. ***"Shining is always costly. Light comes only at the cost of that which produces it."***

***Continue to work out your salvation with fear and trembling, for it is God who works in you to will and to act according to his good purpose. Hold out the word of life in order that I may boast on the day of Christ that I did not run or labour for nothing"***  
***(Philippians 2:12-13,16).***

God is not calling us to change the world, rather he is calling us to influence, be the difference exactly where he has placed us.

I pray we will not be found to be a wondering star but one which chooses to shine and pay the cost, be the **salt of the earth, a shining light which shines before men, that they (social net work; friends; neighbours; community and society) may see your good work and praise your Father in heaven. Light in the midst of darkness. A repentant heart reached by Jesus is not only transformed and reformed simultaneously it is regenerated. It has no need for another Industrial Revolution .**



**God Bless**

*Pastor Chris.* (Pastor Chris.)

## Food for Thought

### The Gardner

You can only prune something that is out of control. You cannot prune what has already been pruned

### Spiritual Gypsy

Don't go to men looking for me

Come to me and men will look for you.

### Circumstance Living

How are you today? Under the circumstance

Never well enough to live

Never well enough to die

We can be in the circumstance and under the circumstance but not be controlled by the circumstance.

### The shortest distance

"I am too blessed to be stressed"

The shortest distance between a problem and a solution is the distance between your knees and the floor.

The one who kneels to the Lord can stand up to anything. (CMA Chain link 2003)

### History = His Story

The **Past** is History

The **Future** a mystery

**Today** is a gift

That's why it's called **the Present!**

### Victorious Living

We are living in a mess but victoriously in a mess.

It's very easy to fight a battle when you are on a rock. You cannot fight a battle wallowing in mud. Jesus is the rock.

## More Food for Thought

### A Tale of Pride

Many of us are sitting down on the outside but still standing on the inside. **Obedience** means sitting down both on the outside and on the inside.

### Misconception

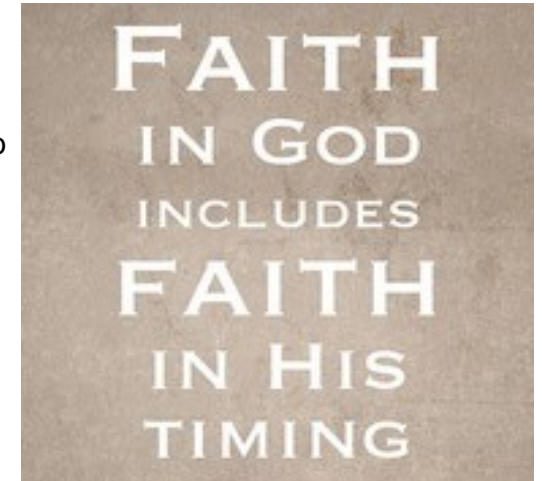
You are not what you think you are but "what you think so you are."

The greatest story ever told is from an empty tomb.

### Obedience

Why do you call me Lord, Lord and you do not do the things I tell you?

"Not everyone who says to me 'Lord, Lord' will enter the kingdom of heaven, but only he who does the will of my Father who is in heaven. (Mat 7:21)



## Men's Breakfast

This is a quarterly held event March, June, Sept and December. We have in the early years held it in January as well. The January calendar has become overcrowded; the next meeting will therefore be on Saturday, 16th March 2013.

This is the same day as the Men's seminar; breakfast starts at 9.00am and is over by 11.00am at the latest.

Come to be encouraged and also to encourage. Bring a friend with you.



# RIBBLE VALLEY FAMILY BIBLE WEEK 2013

*"For Such A Time As This"*

*Esther 4:14*

**Theme: 'Be holy because I, the LORD your God, am holy'**

(**Leviticus 19:2**)

**August Tuesday 20<sup>th</sup> – Sunday 25<sup>th</sup> 2013**

August 2012 we had our first ever Ribble Valley Family Bible Week. We were all tremendously blessed and it was well received. It is a family orientated Bible week with inspirational Biblical teaching at the core. We have dedicated activities/meetings for children and young people. You will have ample opportunities for rest; fun; reflection; refreshment, quality Christian fellowship, attend seminars and explore the Ribble Valley (designated as an area of natural outstanding beauty). You certainly will leave blessed and encouraged. The Camp offers facilities for Caravanning, Camping, B&B etc. This Camp is unique. We would encourage you to come and join us this year. Please come with expectations of a living Word, a living Saviour and His power to change lives.

**For further information contact: Pastor Chris on 01254 878394.**

## Preaching Plan June to August 2013

### June

- 2 Pastor Chris
- 9 Pastor Chris
- 16 The Sutton Brothers - ministering in song and word .
- 23 Robin Clark
- 30 Paul Lawrence Ellet Ministries

### July

- 7 Pastor Chris
- 14 Pastor Chris
- 21 Revd. Steven Rutt or Robin Clark
- 28 CMA Team - outreach to bikers

### August

- 4 Pastor Chris
- 11 Robert Channings - Manchester
- 18 Alan Marsden- Barnoldswick
- 25 Pastor Chris - RVBW



### Boys Club

**Knowle Green Congregational Church**, Clitheroe Road,  
Knowle Green, Longridge. PR3 2YQ Tel: 01254 878394

**When: Every other Monday Time: 6.30pm-8.00pm**

**Age Group: 8-16year olds**

**Forget the gadgets: The Wii; The Xbox; Computer games; The BlackberryBlackberry.**

**Why not dare to be different?**



1. Who would true valour see, let him come hither;  
One here will constant be, come wind, come weather;  
There's no discouragement shall make him once relent  
His first avowed intent to be a pilgrim.
2. Who so beset him round with dismal stories,  
Do but themselves confound; his strength the more is.  
No lion can him fright, he'll with a giant fight,  
But he will have a right to be a pilgrim.
3. Hobgoblin nor foul fiend can daunt his spirit;  
He knows he at the end shall life inherit.  
Then fancies fly away; he'll fear not what men say;  
He'll labour night and day to be a pilgrim.

This is a hymn that we don't often sing today because its imagery is somewhat old fashioned, yet for many of us older members, we were brought up on it.

Its message in this age of Christian persecution, is still very powerful.



The writer, however, is not known for his great hymns, but for one particular book, out of the sixty that he wrote in his lifetime. His name is John Bunyan, known at the time as the 'Tinker of Bedford', who with little formal education, wrote 'Pilgrims Progress' which has been translated into more languages than any Christian book except the Bible, and which has probably influenced thousands for Christ.

John was born on November 30th 1628 at Elstow, near Bedford at a time when true believers were being persecuted for their faith. The Pilgrim Fathers had departed to America for freedom's sake, eight years earlier and found what they sought, but here in England, the Puritans were having a tough time under King Charles. John learned to read and write at his mother's knee, then was sent to Grammar School at Bedford to study under Master Verner.

Vierney was a stout Royalist and sought to bully his pupils into the same position, but failed to influence Bunyan who followed his grandfather's leaning, and when civil war broke out, he joined Cromwell's army. He never saw much action, however, one incident was dramatic in bringing him to realise the brevity of life and the importance of salvation. He was invited to the birthday party of the young woman whom he eventually married. It was his night to be on duty at the camp and so, in order to have the time off, he asked a friend, Frederick Shepherd, to swap his duties with him. That night Royalist soldiers made a raid some distance from the barracks. A number of Royalists were killed and one Parliamentary guard, Frederick Shepherd.

When John Bunyan heard the news he was broken hearted that the young friend had died in his place. Captain Miles, the garrison commander, lost no time in pressing home to John's softened heart the more important truth that another had also died in his place -- Jesus Christ the Saviour. John Bunyan went on to be a great Christian and a great preacher for the Lord. However on the return of King Charles, life for the dissenters was intolerable and John was arrested and imprisoned for twelve years for preaching the gospel. He had always been a story teller and while in Bedford jail he wrote his greatest story of all, 'Pilgrim's Progress' an account of a dream he had about a man called Christian's journey from the 'City of Destruction' to the 'Celestial City', and pictures the journey of the believer through this life to heaven.

This hymn was sung by some of the pilgrims on the journey as a means of encouragement amid the dangers. Many today have to suffer greatly for their Christian faith in other countries, but persecution is also coming back to Britain. I wonder what we will sing to encourage us?

What do you want to do when you hear the word "Evangelism"



**Scream,**



**Hideaway**

OR

do you just



**Celebrate**

Two books that will help change how you see "Evangelism" are:  
 "Smack Heads and Fat Cats" and "Big Hearted" by Chris Duffett

## Reading Bible Week

For those who have booked in thank you for your bookings. Many people have told us they are planning to attend but have yet to book in, so can we please encourage you to make your booking as soon as possible.

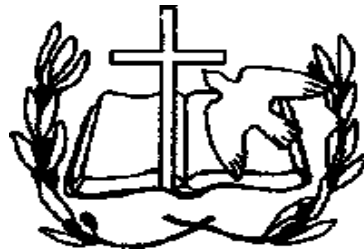
See Pastor Chris for a booking form; additional complete brochures are available from the website at [www.sorcf.co.uk/camp](http://www.sorcf.co.uk/camp). If you want to pay your deposits on line the account details are here  
Sort code 20-71-03 Account No 40792233

As yet we do not have a main speaker confirmed but there are a couple of people in the wings who we anticipate will confirm in the next couple of weeks. Please keep an eye on the website where any changes will be posted.

We have also decided not to use a marquee for our main meetings this year but to use "The Well" an inside venue on site. The youth have used the break out area of the Well over the past few years and so we will have another venue for them. As a consequence we will have the first fruits under 5's ministry in a room in the Well complex close to their parents, and a kitchen is available for preparing refreshments. The breakout area will provide us with the usual area for refreshments, overflow and the ministry exhibition with bookstall. There is a limit on the capacity of the Well and so we could really do to know of your intention for this summer **whether it is to attend or not.**

There are still some openings for help in the following area: - First Fruits and Children's Ministry either every morning or a selection of mornings.

Mike and Helen Gomm  
Bible Week Administrators



Have you heard the tale of the aloe plant,  
Away in the sunny clime?

By humble growth of a hundred years

It reaches its blooming time;

And then a wondrous bud at its crown

Breaks into a thousand flowers;

This floral queen, in its blooming seen,

Is the pride of the tropical bowers,

But the plant to the flower is sacrifice,

for it blooms but once, and it dies.

Have you further heard of the aloe plant,

That grows in the sunny clime;

How every one of its thousand flowers,

As they drop in the blooming time,

Is an infant plant that fastens its roots

In the place where it falls on the ground,

And as fast as they drop from the dying stem,

Grow lively and lovely around?

By dying, it liveth a thousand-fold

In the young that spring from the death of the old.

Have you heard the tale of the pelican,

The Arabs' Gimel el Bahr,

That lives in the African solitudes,

Where the birds that live lonely are?

Have you heard how it loves its tender young,

And cares and toils for their good,

It brings them water from mountains far,

And fishes the seas for their food.

In famine it feeds them—what love can devise!

The blood of its bosom—and, feeding them, dies.

Have you heard this tale—the best of them all—

The tale of the Holy and True,

He dies, but His life, in untold souls

Lives on in the world anew;

His seed prevails, and is filling the earth,

As the stars fill the sky above.

He taught us to yield up the love of life,

For the sake of the life of love.

His death is our life, His loss is our gain;

The joy for the tear, the peace for the pain.

## PRAYER FOR ISRAEL

The prayer meetings are now taking place on the first Wednesday of the month from - 1.30pm to 3.30pm, in the cabin.

The dates for the next three meetings in 2013 are:

**5<sup>th</sup> June; 3<sup>rd</sup> July, 5<sup>th</sup> August.**

John Rocha For those of you who met John when you visited the Ebenezer Home in Israel last Autumn, we want to let you know that John went to be with the Lord in April. Ken Burnett has said of him " John Rocha served as a true soldier of Yeshua (Jesus) " (1 Timothy 2:3-4).

We have selected three short accounts from the May 2013 prayer bulletin, to try to give some insight into the sorts of things that our brothers and sisters in the Lord have recently experienced.

An Israeli Arab pastor of a Christian Church in northern Israel had a disagreement with the Greek Orthodox priest from the same town. The latter forced the pastor to leave the Greek Orthodox church, in front of everyone during a wedding ceremony. The Arab pastor is now thanking the Lord that a short time ago the man came to be reconciled to him, in front of everyone. Both the pastor and the church were blessed as the priest acknowledged that there is another minister, ministry and an active church in their town.

" Behold, how good and how pleasant it is when brethren dwell together in unity" Psalm133:1

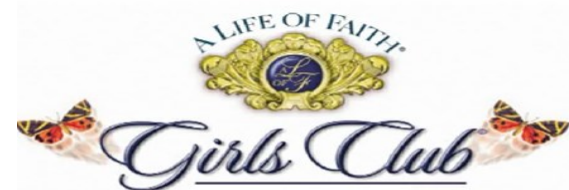
Another Assembly, also in the north, where believers from many nations worship together, have asked us to pray that to-day's young people would long for personal purity so that the presence and power of God might be unleashed both in Israel and in the nations. Please also pray for protection, purity and power for the many, thought to be 100's, of believing soldiers in the IDF.

Ruth, the widow of a pastor, writes about the wonderful time they had celebrating Passover. Firstly with her family, where 12 of the 16 present were Israeli born. Then the following day with their congregation, where they were joined by 3 Lebanese (who have now become Israeli citizens), 3 local Arabs and a young Palestinian, She continues "it was wonderful. He (God) has broken down the middle wall of partition between us, and made us both one!" (Ephesians 2:14).

If you would like to read more and/or pray for people like these please ask us for further information.

**Richard & Maureen**

**STOP PRESS - WE ARE HOPING TO  
ARRANGE FOR KEITH PARKER TO  
LEAD A PRAYER & BIBLE DAY ON  
SATURDAY 6 JULY. Details later.**



*@ Knowle Green Church*

A Life of Faith Girls Club exists to provide an encouraging and inspiring environment for mentoring young girls, primarily ages 6 to 14. The objective of the Club is to help each club member develop a life of Faith.

We look at a range of issues including forgiveness, rejection, truthfulness, jealousy and more through using the historical fiction novels of Martha Finley. The main characters - Elsie Dinsmore, Millie Keith and Laylie Colbert serve as excellent role models to teach us faith and godly living as a lifestyle.

The evening sessions include dressing up, baking, drama, craft and the much-loved tea party!

## **Forthcoming Events in 2013**

### **Biker Breakfast**

Restarted on the 30<sup>th</sup> March with a full house. We have had 2013 Calendar/Post cards made. The suggested figure for a Calendar is £2.00 and the post card 0.50 pence. The money raised will go to Charis Ministries to support Bento is one of the young people who has been nurtured by Mel and Mandy and looks after the work of Charis ministry in their absence.

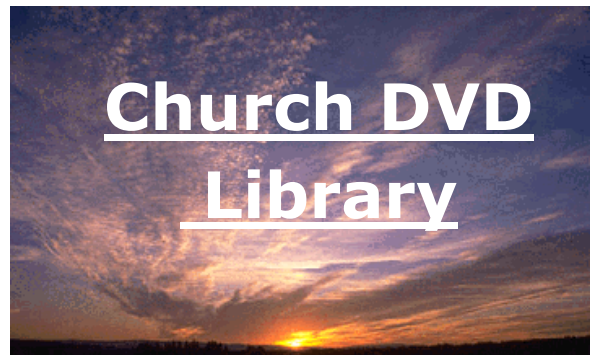
Dates are as follows:

May 25<sup>th</sup>; June 29<sup>th</sup>; July 27<sup>th</sup>;  
August 30<sup>th</sup>.

It is always on the last Saturday  
of the month 9.00am – 12.00noon.







The DVD Library is now Open!

We have a growing number of DVDS now in the church book-case.

Please ask Jean or Annette for details. DVD's can be borrowed for up to 2 weeks and they include great teaching DVDs/CDs by Derek Prince...Do have a look and we pray this resource will bless you

This is a **Ministry** with the aim of sharing the gospel; to encourage and bless through DVD's.

All DVD's will be secured in a locked cabinet and only accessible via Jean or Annette.



Thank you for the lovely floral arrangement sent to me by the Fellowship. It was really beautiful and much appreciated.

Also for the get well cards, and visits from special friends, but most of all for your prayers.

Thanks to Pat for doing a superb job at the piano, in my absence. God Bless. Edna.

## Charis Ministries Prayer Meeting

**When:** 1st Thursday of every month

**Where:** 1 Sunnyside Ave, Wilpshire, Nr. Blackburn

**Time:** 7:30pm



## Agape Fellowship Meal

It is good to note attendance in number continues to increase year after year and we are thankful to God for the encouragement we can draw from the meeting and the messages we have received. We would encourage those who attend to please bring enough food for yourselves and another. If in doubt about what to bring please speak to Julie, Maureen or Trish.



Date	Deacon's	Reader	Coffee
May 26th	Jean Procter Colin Procter	Richard Grimshaw	Michael & Elaine Redmayne
June 2nd	Michael Redmayne Tony Jackson	Joss Daune	Tony & Pat Jackson
June 9th	Joss Daune	Diane Daune	Ellen Saunders Jane Maher
June 16th	Sue Catlow Jack Catlow	Margaret Mellor	Audrey & Brian Wynne

***Following my recent accident I would just like to thank everybody for their kind thoughts, flowers and gifts and prayers. I am getting better now and can get around with aid of wife, crutches and wheelchair, hopefully I shall be back to normal soon.***

***Thank you all***

***Brian***



If you have the internet go to [www.biblesociety.org.uk](http://www.biblesociety.org.uk) then select "You've Got the Time" and download the NT (its free).

If you do not have the internet but want to listen to the New Testament tell Pastor Chris who will give you a copy.

**Deadline** for articles for  
the next issue of Voice is:  
Sunday ..... 21<sup>st</sup> July  
2013

Please note: The Voice is  
published **quarterly**  
**NOT**  
bi-monthly.



1. Matthew, Chapters 1-7
2. Matthew, Chapters 8-12
3. Matthew, Chapters 13—18
4. Matthew, Chapters 19-24
5. Matthew, Chapters 25-28
6. Mark, Chapters 1-6
7. Mark, Chapters 7-11
8. Mark, Chapters 12-16
9. Luke, Chapters 1-4
10. Luke, Chapters 5-9
11. Luke, Chapters 10-13
12. Luke, Chapters 14-19
13. Luke, Chapters 20-24
14. John, Chapters 1-5
15. John, Chapters 6-9
16. John, Chapters 10-14
17. John, Chapters 15-19
18. John, Chapter 20-21;  
Acts, Chapters 1-4
19. Acts, Chapters 5-9
20. Acts, Chapters 10-15
21. Acts, Chapters 16-20
22. Acts, Chapters 21-26
23. Acts, Chapters 27-28;  
Romans, Chapters 1-4
24. Romans, Chapters 5-10

25. Romans, Chapters 11-16;  
1 Corinthians, Chapter 1
26. 1 Corinthians, Chapter 2-9
27. 1 Corinthians, Chapter 10-15
28. 1 Corinthians, Chapter 16;  
2 Corinthians, Chapter 1-9
29. 2 Corinthians, Chapter 10-13;  
Galatians, Chapters 1-4
30. Galatians, Chapters 5-6;  
Ephesians, Chapters 1-6;  
Philippians, Chapter 1
31. Philippians, Chapters 2-4;  
Colossians, Chapters 1-4;  
1 Thessalonians, Chapters 1-2
32. 1 Thessalonians, Chapters 3-5;  
2 Thessalonians, Chapters 1-3;  
1 Timothy, Chapters 1-5
33. 1 Timothy, Chapter 6;  
2 Timothy, Chapters 1-4;  
Titus, Chapters 1-3;  
Philemon, Chapter 1; Hebrews, Chapter 1
34. Hebrews, Chapter 2-10
35. Hebrews, Chapter 11-13;  
James, Chapters 1-5
36. 1 Peter, Chapters 1-5;  
2 Peter, Chapters 1-3; 1 John, Chapter 1
37. 1 John, Chapters 2-5; 2 John, Chapter 1;  
3 John, Chapter 1; Jude, Chapter 1
38. Revelation, Chapter 1-7
39. Revelation, Chapter 8-15
40. Revelation, Chapter 16-22

### Regular Weekly Fortnightly Schedule of Meetings/Activities

<b>Sunday</b>	9.45am –10.30am	Holy Communion and time of Open Worship	Weekly ( <b>not the 1<sup>st</sup> Sunday of the month</b> ) Weekly
	11.00am –12noon	Family Service	
<b>Monday</b>	6.30pm-8.30pm	<b>Life of Faith Girls Group</b>	Alternate Weeks
	6.30pm-8.00pm	<b>Boys Club</b>	Alternate Weeks
<b>Tuesday</b>	9.00pm-10.00am	<b>Prayer Meeting</b>	Weekly
	7.30pm-9.30pm	<b>House Group</b> @ the Manse	Weekly (not 1 <sup>st</sup> week of the month)
<b>Wednesday</b>	10.00am-12noon	<b>Art Group</b> (All ages)	Weekly
	7.30pm-9.00pm	<b>House Group</b> in Longridge	Fortnightly

### Regular Weekly Monthly/Quarterly Schedule of Meetings/Activities

<b>Sunday</b>	11.00am-1200 noon	<b>Family Communion Service</b> <b>Agape Fellowship Mtg</b>	1 <sup>st</sup> Sunday in the month
	2.30pm-3.30pm		1 <sup>st</sup> Sunday in the month
<b>Tuesday</b>	7.30pm-9.00pm	<b>Deacons Meeting</b>	1 <sup>st</sup> Tuesday of the month
<b>Wednesday</b>	9.00am	<b>Finance Group</b>	Usually last week of the month (or as required)
	1.30pm-3.30pm	<b>Prayer for Israel</b>	Last Wednesday of the month
<b>Thursday</b>	10.00am-3.00pm	ACE Home School Support/Fellowship Group	Usually 3rd week of the month
	2.00pm-3.30pm	Thursday Fellowship (All Ages)	Usually last Thursday of the month
	7.30pm-9.00pm	Building Committee	Quarterly
<b>Friday</b>	7.00am-6.00pm	Day of Prayer and fasting	Last Friday of the month
	7.30pm-9.00pm	Prayer Meeting	
<b>Saturday</b>	9.00am-12noon	<b>Bikers Breakfast</b> - Last Saturday of the month	Monthly ( <b>Mar-Oct</b> )
	9.00am-10.30am	<b>Men's Breakfast</b>	Quarterly

SEE NOTICE BOARD FOR OTHER ACTIVITIES

**John 17:17**

Make them **holy** by your truth; teach them your word, which is truth.

**John 17:19**

And I give myself as a **holy** sacrifice for them so they can be made **holy** by your truth.

**Romans 1:7**

I am writing to all of you in Rome who are loved by God and are called to be his own **holy** people.

May God our Father and the Lord Jesus Christ give you grace and peace.

**1 Corinthians 1:30**

God has united you with Christ Jesus. For our benefit God made him to be wisdom itself. Christ made us right with God; he made us pure and **holy**, and he freed us from sin.

**1 Corinthians 6:11**

Some of you were once like that. But you were cleansed; you were made **holy**; you were made right with God by calling on the name of the Lord Jesus Christ and by the Spirit of our God.

**Ephesians 1:4**

Even before he made the world, God loved us and chose us in Christ to be **holy** and without fault in his eyes.

**Philippians 4:21**

Give my greetings to each of God's **holy** people—all who belong to Christ Jesus. The brothers who are with me send you their greetings.

**Colossians 1:22**

Yet now he has reconciled you to himself through the death of Christ in his physical body. As a result, he has brought you into his own presence, and you are **holy** and blameless as you stand before him without a single fault.

**1 Thessalonians 4:7**

God has called us to live **holy** lives, not impure lives.

**1 Timothy 2:8**

In every place of worship, I want men to pray with **holy** hands lifted up to God, free from anger and controversy.

**Hebrews 13:12**

So also Jesus suffered and died outside the city gates to make his people **holy** by means of his own blood.

**1 Peter 1:2**

God the Father knew you and chose you long ago, and his Spirit has made you **holy**. As a result, you have obeyed him and have been cleansed by the blood of Jesus Christ.

May God give you more and more grace and peace.

**1 Peter 1:15**

But now you must be **holy** in everything you do, just as God who chose you is **holy**.

**1 Peter 1:16**

For the Scriptures say, "You must be **holy** because I am **holy**."

**GOD  
IS  
THERE**

**FOR  
YOU**

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**YOU**

**JUST NEED TO**

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**GET CLOSER**

**TO SEE**

**HIM**